

Town of Nahant
Board of Selectmen Meeting Minutes
Wednesday November 20, 2024 at 6:30pm via ZOOM
Joshua A. Antrim, Chairman, Eugene Canty, Vice Chairman
Robert Tibbo, Recording Secretary, Antonio Barletta, Town Administrator

Attendance: Joshua A. Antrim (JA), Eugene Canty (GC), Robert Tibbo (RT), Antonio Barletta (TA)

1. Meeting Opening
2. Opening Comments

JA:

- a. **Fall Leaf Pick:** Last day for pick up is Monday November 25th
- b. **Upcoming Events:** ,3rd Annual Stuff a Cruiser Event, Lion's Club Turkey Shoot, Women's Club Holiday Fair, Christmas Tree Sales, Tree Lighting at the Nahant Town Hall, Annual Christmas Parade Fundraise, Annual Christmas Parade

3. New Business

- a. **Vote to approve event request for the Nahant Historical Society's 50th Anniversary**
- b. **Vote to approve event request for the Nahant Johnson School Band**

COMBINED MOTION RT: "I move the Board of Selectmen vote to approve the following event requests: The Nahant Historical Society's 50th Anniversary Kick-off Party on Sunday January 19, 2025 starting at 2:00pm in the Main Hall at the Nahant Town Hall and The Nahant Johnson School Band Concert on Thursday January 9, 2025 starting at 7:00pm in the Main Hall at the Nahant Town Hall

GC: seconded the motion

Roll call vote: all in favor

- c. **Vote to approve American Rescue Plan Act (ARPA) spending**
 - i. **Police Department Communications Equipment**
 - ii. **Department of Public Works Equipment**

MOTION RT: "I move the Board of Selectmen vote to approve American Rescue Plan Act Spending (ARPA) in the amount of \$158,945 for the Nahant Police Department Police Dispatch Console."

GC: seconded the motion

Roll call vote: all in favor

MOTION RT: "I move the Board of Selectmen vote to approve American Rescue Plan Act Spending (ARPA) in the amount of \$150,000 for Department of public works equipment."

JA: seconded the motion

Roll call vote: all in favor

4. Ongoing Business

- a. **Discussion on Accessory Dwelling Units (ADU's)**

JA: As a reminder the state passed a law that ADU's are by right. Goes into effect February 2025. The state will be issuing guidelines in the next few weeks. We will wait for those to come up with Town rules surrounding ADU's. Planning Board submitted will be submitting and article for this year's Annual Town Meeting for ADU's.

5. Coast Guard Housing Sale

TA: We have 2 lots sold and 3 lots under purchase and sale agreement. Our goal is to re-visit the second RFP for the sale of remaining lots in mid-January.

6. Town Administrators Report

a. Town Paving update

TA: Gave an update on paving in town. **Ward Rd Pump Station Update:** 80% of the siding is up on the pump station and the roof will be water tight next week. We are waiting on National grid gas and electric work as well as a new fire hydrant. Gave a Storm Water Repair work update. We are up and running with our new MUNIS accounting software.

7. Citizens Forum

Ken Carangelo (81 Willow Rd): Asked about the Coast Guard Housing Sale.

8. Adjourn:

JA: Asked for a motion to adjourn

RT: So moved

GC: seconded the motion

Roll call vote: all in favor

Meeting adjourned at 7:27 on Wednesday November 20, 2024.

Meeting Minutes Prepared by Administrative Assistant Kristin Taylor on Tuesday November 26, 2024.

Meeting Minutes approved by the Board of Selectmen on the 4th day of December 2024.