

# **COUNCIL on AGING -Meeting**

## **November 13, 2024 @ 10:00 am - 11:30 am**

Venue: Town Hall Conference Room #2

Date

Agenda:

Open Meeting Angela

Secretary's Report Donna

Treasurer's Report Emily

Director's Report Mary

Adjourn Angela

Chairperson Name: Angela Bonin Chairperson Email: [Acebonin@comcast.net](mailto:Acebonin@comcast.net)