

**Open Space Committee**  
**June 19 @ 7:00 pm - 9:00 pm**

**AGENDA:**

Old Business

CPC FY25 Land Management Plan and Restoration Plan for BH/Fort Ruckman-Phase 3

CPC FY25 Flash Rd Park Master Plan

Lodge Park: Panels & Visitor Safety

Tree in Memory of John Benson

**New Business**

**Next Meeting**

Join Zoom:<https://us02web.zoom.us/j/87131560996?pwd=zodCWVgvE1Uve3o0T5zxF4eQSbY45p.1>

Meeting ID: 871 3156 0996      Passcode: 482689

One tap mobile      +12532158782,,87131560996#,,,,\*482689# US (Tacoma)

+13017158592,,87131560996#,,,,\*482689# US (Washington DC)

Find your local number: <https://us02web.zoom.us/j/87131560996?pwd=zodCWVgvE1Uve3o0T5zxF4eQSbY45p.1>

ORGANIZER: Trish Aldrich

VENUE: Hybrid – Town Hall & Zoom

Posted by the Town Clerk on June 3, 2024 at 04:08 PM