

**Town of Nahant - Board of Selectmen – Meeting Agenda**  
**Wednesday December 6, 2023 – 6:30pm via ZOOM**  
**Mark P. Cullinan, Chairman, Joshua A. Antrim, Vice Chairman**  
**Eugene Canty, Recording Secretary, Antonio Barletta, Town Administrator**

**Attendance:** Mark Cullinan (MC), Joshua Antrim (JA) Eugene Canty (GC), Antonio Barletta (TA)

NAHANT TOWN CLERK  
REC'D JAN 17 2024 AM 9:30

**1. Meeting Opening**

**MC:** Opened the meeting at 6:30pm

**2. Opening Comments**

**MC:**

- a. **COVID Vaccine Clinic:** December 11, 2023- 4pm-7pm Lynn City Hall
- b. **Winter Parking Ban:** Winter Parking Ban: December 21, 2023-March 20, 2024
- c. **Annual Report Photo Contest:** Submit a photo/drawing of your favorite place in town by February 2<sup>nd</sup>
- d. **Community Preservation Applications:** CPC applications due by January 16, 2024.
- e. **Upcoming Events: All info also on Community Calendar at [nahant.org](http://nahant.org)**
  - PTO Christmas Tree Sales
  - Saturday December 16, 2023-4PM-7PM-Christmas Parade Fundraiser – Tides Restaurant
  - Saturday December 23, 2023 –6PM- Annual Christmas Parade
  - Monday January 1, 2024- 11AM- Annual Freezin' for a Reason Polar Plunge – Short Beach

**3. Coast Guard Housing Update**

**TA:** All 9 (nine) properties have been demolished down to the foundation. There was 8 underground storage tanks associated with those properties and no contaminated soil was found with those. We began demolishing the foundation of some of the properties and there was some transient duck work pipe discovered. We are working with DEP to properly remove it. We are expecting the foundations will be fully removed shortly.

**Dan Skrip (Town Counsel):** We have upcoming trial dates for the remaining properties.

**4. New Business**

- a. **Vote to approve Board of Selectmen meeting minutes from October 11, 2023, October 18, 2023 and November 1, 2023.**

**Motion: JA:** "I move that the Board of Selectmen vote to approve the Board of Selectmen meeting minutes from October 11, 2023, October 18, 2023 and November 1, 2023."

**GC:** Seconded the motion

**Roll call vote:** all in favor

**5. Ongoing Business**

- a. **Vote to Approve Lobster Trap Storage Leases**

**Motion: JA:** "I move that the Board of Selectmen vote to approve the lobster trap storage leases for the term of one year beginning September 1, 2023 to August 31, 2024 to the following people:

James Moleti and Tucker Allard and all people mentioned above have signed their lease agreement and have paid the required storage fee."

**GC:** seconded the motion

**Roll call vote:** all in favor

***b. Short Term Rental By-law approval by Attorney General and next steps***

***Dan Skrip (Town Counsel):*** We got a decision last week from the Attorney General's office and it approved both portions of Article 22, both A and B. The rules and regulations will not go into effect until 120 days have passed since the Town Clerk has posted the bylaw. That was posted last week. So the BOS have 120 days to come up with the rules and regulations that will go into effect right around March 1, 2024.

The second portion that was approved was the zoning bylaw- the AG passed/approved and said we were not in violation of state law or state constitution. They did address some 4<sup>th</sup> amendment issues that was raised by opposition of residents in Town. The AG said there were no issues with that amendment or violations.

***George Mihovan (64 Lennox Rd.):*** Asked a question about the Attorney General's response and the next steps

***Michelle Capano (29 Ocean St.):*** Asked about rental properties and how the Town will enforce compliance to residents not abiding by the new bylaw

***c. TA 2024 Goals***

Selectmen to send in their revisions/additions to the TA Goals document and it will be finalized and put into place.

***6. Preserving East Point***

***JA:*** The Judge has set a hearing date for the summary judgement for January 24, 2024.

***7. Town Administrators Report***

***a. National Water Main Cleaning***

***b. Short Beach Dune FEMA Funding***

***TA:*** The sewer repair I/I work and they started cleaning the drains and putting cameras in. they will then start lining the drains where needed.

Short Beach Dune FEMA funding: we have a site visit tomorrow with FEMA and MEMA at short beach dune to speak about funding. Hoping they will continue to fund the project.

***8. Citizens Forum***

***George Mihovan (64 Lennox Rd):*** Asked about short term rentals again and the Attorney General's response.

***Michelle Capano (29 Ocean St.):***

***9. Adjourn***

***Meeting adjourned at 7:48pm on December 06, 2023***

***Meeting Minutes prepared by: Administrative Assistant Kristin Taylor on December 29, 2023.***

***Meeting Minutes Approved by the Board of Selectmen on the 10<sup>th</sup> day of January 2024.***