## Town of Nahant Board of Selectmen Meeting Minutes

# Wednesday August 3, 2022 at 6:30pm via ZOOM Eugene Canty, Chairman, Mark P. Cullinan, Vice Chairman Joshua A. Antrim, Recording Secretary, Antonio Barletta, Town Administrator

Attendance: Eugene Canty (GC), Mark P. Cullinan (absent), Joshua A. Antrim (JA), Antonio Barletta (TA)

## 1. Meeting Opening

#### **Motion:**

GC: "Opened the Board of Selectmen meeting at 6:30pm on Wednesday August 3, 2022."

JA: seconded the motion
Roll call vote: JA: yes GC: yes

## 2. **Opening Comments**

JA:

- **a.** 2022 Resident Parking Stickers available for purchase at nahant.org.
- b. Compost area open on Wednesday and Saturday
- c. Recycling for metal/white goods/tv/computer is the last Saturday of each month
- d. Famers Market 2022 Season: August 20th and September 17th and October 15th
- e. Planning Board has two vacancies for Alternate Members.
- **f.** Job opening for the position of Treasurer/Collector.

#### 3. New Business

- a. Vote to Approve the Trash Rate (continued to future meeting)
- b. Vote to approve the FY23 Fee Schedule

#### Motion:

GC: ""I move that the Board of Selectmen vote to approve the FY23 Fee Schedule as presented"

JA: "Seconded the motion"

Discussion on the fees and new fees for FY23

Roll call vote: GC: yes JA: yes

## 4. Ongoing Business

#### a. Coyote Discussion

**TA:** Started the discussion regarding coyotes. Shared his screen to show the coyote page at nahant.org to show the new coyote response plan that was put together with Mass. Wildlife which shows people what to do when they see or encounter a coyote. Reviewed the local, MA, and federal rules and regulation on trapping and relocating coyotes. The town has put up warning signs in areas we believe coyotes are living. The town has purchased air horns and whistles to haze coyotes.

**Brendan Baranek Olmstead (2 Summer St.):** Asked if we can contact Aquidneck Island, Rhode Island as they have experienced similar Coyote issues. Also asked about camera traps.

**TA**: yes I will reach out to everyone/anyone who can potentially provide us help. Other states have different laws and impediments.

Camera Traps: We discussed that with Dave Wattles and the sense was that the amount of dens does not help with solving the issue.

*Linda Tanfani (76 Fox Hill Rd.):* Asked about a letter that Dave Wattles from Mass Wildlife sent and the coyote issue.

**Anna Cox (57 Breezy Hill Terrace):** Had her cat killed a few years ago. Asked if maybe people are feeding them and if they are is it illegal.

**TA:** yes it is and people should not feed them and report it. You can call the Police or the Town Hall or email the Animal Control Officer.

Scott Holmes (73 Wharf St.): Was confronted by a coyote in the past. Spoke more about coyote issue.

## 5. Preserving East Point

## 6. Town Administrators Report

*TA:* Our Treasurer/Collector has left and trying to find an interim until we hire someone. Communicating with our Coastal Engineer and project manager on submitting a grant application for the Short Beach Dune Hazard Mitigation Grant. Had 2<sup>nd</sup> meeting with MAPC on the Housing Production Plan. Sewer Project update: we went out to the lynnway and watched one of the last pulls through the old pipe to the new pipe, next is to open cut dig and replace section of pipes and install our air release valves, manholes and clean out valves and hopefully will be compression testing soon and be switched over completely by the end of the month. I have been meeting with Dept. Head meetings regarding their FY goals.

GC: asked Dan Skrip if there is any progress on 9 LNR

**Dan Skrip**: We had a buyer back out. This afternoon had another buyer interested. HUD's attorney got an email from someone that may be interested.

## 7. Citizens Forum

8. Adjourn

**MC:** Joined the meeting

**Motion:** 

GC: made a motion to adjourn at

JA: seconded the motion Roll call vote: All in favor

Meeting Adjourned at 8:08pm

Meeting Minutes prepared by: Administrative Assistant Kristin Taylor on November 3, 2022.

Meeting Minutes Approved by the Board of Selectmen on the \_18th\_\_\_day of \_\_January\_\_\_\_\_ 2023.