

**Town of Nahant, MA  
Board of Selectmen**

**Meeting Agenda  
Thursday, April 4, 2019 7:00 PM**

**Chesley R. Taylor Jr., Chairman  
Richard J. Lombard, Vice Chairman  
Francis J. Barile, Recording Secretary  
Antonio Barletta, Town Administrator**

**1. Meeting Opening 7:00 pm**

Pledge of Allegiance

- a. Opening Comments- Robert Barreda
- b. Approve Board of Selectmen executive session meeting minutes from February 28, 2019

**2. Citizen's Forum**

**3. New Business**

- a. Approve Full-time Officer Appointment- Christopher DiPietro
- b. Approve Reserve Police Officer Appointment- Robert Crowe
- c. Approve Matron Appointment- Heather Leary
- d. Approve Nahant Public Library Inflatable Planetarium for August 21, 2019 at 5:30pm
- e. Approve Johnson Elementary School's Wellness Workshop on May 14<sup>th</sup> from 6pm-7pm at Town Hall
- f. Approve Nahant Youth Soccer Clinic & Practice at the Flash Road Soccer Field;
  - 1) Saturdays from May 4<sup>th</sup>- June 15<sup>th</sup> 8am-10am
- g. Approve Earth Day Celebration hosted by SWIM/NPT on Monday, April 22<sup>nd</sup> from 7pm-9pm
- h. Approve Johnson Elementary School's Field Day on June 7<sup>th</sup> from 8am-2pm
- i. Approve Johnson Elementary School's 6<sup>th</sup> Grade Graduation on June 12<sup>th</sup> from 5pm-8pm
- j. Approve Friends of Nahant Public Library's Apollo Club Concert on June 16<sup>th</sup> at 3:00pm in the main hall of the Town Hall.
- k. Approve Nahant Youth Soccer Clinic & Practice at the Flash Road Park fields:
  - 1) Saturdays from May 4<sup>th</sup>-June June 1<sup>st</sup> 8am-10am
  - 2) Wednesdays March 27<sup>th</sup> through June 26<sup>th</sup> 5pm-7pm
  - 3) Thursdays March 28<sup>th</sup> through June 27<sup>th</sup> 4:30pm-6:30pm

**4. Town Administrator Report**

- a. Public Meeting Notice - Presentation of findings from the Municipal Vulnerability Preparedness program
- b. Two upcoming Town Administrator meetings: Topic: Budget. Residents are encouraged to attend; Saturday, April 13<sup>th</sup> at 9:30am and Wednesday, April 17<sup>th</sup> at 6pm.

**5. Ongoing Business**

**6. Closing Announcements**

- a. Charles Kelley Scholarship extended due date
- b. Northeast Veterans Service Officer Association Scholarship; Due April 30, 2019
- c. Garden Club Academic Scholarship; Due date May 10, 2019

- d. Compost area will open April 10<sup>th</sup>; Wednesdays and Saturdays from 9am-3pm
- e. Cemetery work

**7. Adjourn:**