

**Agenda**  
**Board of Selectmen/Board of Health**  
**November 17, 2011**

**Chairman: Elaine R. Titus**  
**Vice Chairman: Michael P. Manning**  
**Secretary: Richard J. Lombard**  
**Town Administrator: Mark P. Cullinan**  
**Town Counsel: Charles H. Riley, Jr.**

<b>Time</b>	<b>Action</b>	<b>Tab</b>	
6:30			Opening Remarks/Announcements
	Approve	1	October 27, 2011 Minutes
	Approve	2	Liquor License Applications
	Approve	3	DPW Mutual Aid
7:00	Interview	4	Andrew Bisignani
7:45	Interview	5	Jeffrey Chelgren

***Town Administrator Report***


***Town Counsel Report***


***New Business***

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***Board of Health***

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***Executive Session***

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***Miscellaneous Correspondence & Reports & Announcements***


***Meeting Dates: Dec 1, Dec 15***